

From-t 190

+8586515400

T-528 P.001/006 F-430



OFFICIAL COMMUNICATION

5775 Morehouse Drive  
San Diego, CA 92121  
Fax: (858) 658-2502

*Facsimile Transmittal*

**DATE:** November 7, 2005

**TO:** Commissioner for Patents

**FAX NUMBER:** (571) 273 2885

**FROM:** Roberta A. Young, Agent for Applicant  
Reg. No. 53,818

Total Number of Pages Sent: 6 (including this transmittal cover sheet)

\*\*\*\*\*

**FILING BY FACSIMILE:**

ATTORNEY DOCKET NO.: PA990359C1

**ENCLOSED ARE:**

- Issue Fee Transmittal Form PTOL-85 (in duplicate)
- 312 Amendment

**APPLICANT:** Sandip Sarkar

**ASSIGNEE:** QUALCOMM Incorporated

**SERIAL NO.:** 10/044,192

**FILED:** October 26, 2001

**FOR:** METHOD AND APPARATUS FOR FAST WCDMA ACQUISITION

**EXAMINER:** Ricardo M. Pizarro

**ART UNIT:** 2661

\*\*\*\*\*

Please contact Tram Q. Le at (858) 651-4463 if all pages do not transmit.

**Special Instructions:** THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL TO WHOM IT IS ADDRESSED AND CONTAINS INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately. Thank you!

11-07-05 16:48

From-t 190

+8586515400

T-528 P.004/006 F-430

PATENT



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application )  
 No. 10/044,192 ) For: METHOD AND APPARATUS  
 Sandip Sarkar ) FOR FAST WCDMA  
 ) ACQUISITION  
 )  
 )  
 Examiner: Ricardo M. Pizarro )  
 )  
 Filed: October 26, 2001 ) Group No. 2661

AMENDMENT AFTER ALLOWANCE PURSUANT TO 37 CFR § 1.312

Mail Stop Issue Fee  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Commissioner:

This Amendment is submitted under CFR § 1.312(a) and, in compliance with MPEP 714.16, is being submitted on or before payment of the issue fee. Please enter the following amendments to the above-identified application.

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: *Tram O. Le*  
 (type or print name)

Date:

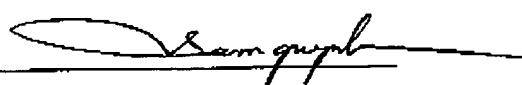
Signature: \_\_\_\_\_

FACSIMILE

transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: *Tram O. Le*  
 (type or print name)

Date: November 7, 2005

Signature: 

Attorney Docket No.: PA990359C1  
 Customer No.: 23696